

2021 Al Redding State Championship Entry Alabama Bass Federation, Inc.

MAIL TO: Alabama Bass Federation, Inc., 1263 County Road 85, Prattville, AL 36067

Anglers and Co-Anglers entering by the deadline for each tournament and providing a linked Angler / Co-Angler (by name) will be given opportunity to be paired with said Angler / Co-Angler for the tournament. This Angler and Co-Angler pairing will be for all tournaments of the season. In event a paired Angler or Co-Angler does not fish a tournament then Angler or Co-Angler will be paired by draw. Anglers whose paired Co-Angler does not fish a tournament has the option to pay their Co-Angler's entry fee and be permitted to fish solo.

Name _____

Mailing Address _____ City _____ State _____ Zip _____

Email: _____ Cell Phone: Area Code _____ No. _____ Angler _____ Co-Angler _____

Tournament _____ Clubname _____ Club Number _____ TBF, Inc. Number _____

Brand: Boat _____ Motor _____ TrollingMotor _____ Electronics _____

Do you have boat liability insurance: No _____ Yes _____ (SEE RULE No.2) Have you had a boating accident(s) in the last five years? No _____ Yes _____

If yes, explain _____ (use additional sheets if necessary)

Do you have any physical impairment? No _____ Yes _____ If yes, explain _____ (use additional sheets if necessary)

Having aquatinted myself with the rules, I have completed this application and submit it for my entry into the tournament. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with the Tournament and I hereby release Alabama Bass Federation, Inc., the host, sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. I hereby grant Alabama Bass Federation, Inc., the unconditional right to use my name, voice, photographic likeness and biographical information and fishing tips and instructions in connection with Alabama Bass Federation, Inc., video/audio production and/or articles and press releases, and I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of The Bass Federation, Inc. (TBF) and a TBF affiliated chapter of Alabama Bass Federation, Inc. I agree if I qualify for the Southern Divisional Tournament to use during the Divisional any and all "official" products and equipment so specified and provided by Alabama Bass Federation, Inc.

Date: _____ Signature: _____

Angler Link: _____ Co-Angler Link: _____

Entry Fee: Angler \$160.00 _____ Angler With Total Boat Weight \$170.00 _____

Co-Angler \$120.00 _____ Co-Angler With Total Boat Weight \$130.00 _____

Entry Includes BIG FISH Both Tournament Days

AMOUNT PAID: _____ Make Payment to Alabama Bass Federation

Sponsored in part by Lake Martin Tourism Association

Sponsored in part by City of Gadsden

Sponsored in part by Mountain Lake Chamber of Commerce, Scottsboro

Sponsored in part by Shelby County Tourism Bureau

Sponsored in part by Decatur Morgan County Tourism

LOWRANCE

 **HUMMINBIRD**

 **MINN-KOTA**



Alabama's Freshwater Coast