



# Alabama Bass Federation Inc.

## 2024-2025 Entry of Alabama Bass Federation, Inc.

MAIL TO: Alabama Bass Federation, Inc., 1263 County Road 85, Prattville, AL 36067

Anglers and Co-Anglers entering by the deadline for each tournament and providing a linked Angler / Co-Angler (by name) will be given opportunity to be paired with said Angler / Co-Angler for the tournament. This Angler and Co-Angler pairing will be for all tournaments of the season. In the event a paired Angler or Co-Angler does not fish a tournament then Angler or Co-Angler will be paired by draw.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: Area Code \_\_\_\_\_ No. \_\_\_\_\_ Angler \_\_\_\_\_ Co-Angler \_\_\_\_\_

Tournament \_\_\_\_\_ Clubname \_\_\_\_\_ Club Number \_\_\_\_\_ TBF, Inc. Number \_\_\_\_\_

Brand: Boat \_\_\_\_\_ Motor \_\_\_\_\_ TrollingMotor \_\_\_\_\_ Electronics \_\_\_\_\_

Do you have boat liability insurance: No \_\_\_\_\_ Yes \_\_\_\_\_ (SEE RULE No.2) Have you had a boating accident(s) in the last five years? No \_\_\_\_\_ Yes \_\_\_\_\_

If yes, explain \_\_\_\_\_ (use additional sheets if necessary)

Do you have any physical impairment? No \_\_\_\_\_ Yes \_\_\_\_\_ If yes, explain \_\_\_\_\_ (use additional sheets if necessary)

Having acquainted myself with the rules, I have completed this application and submit it for my entry into the tournament. In signing this application, I hereby agree to be bound by and comply with all tournament rules and regulations. I expressly assume all risks associated with the Tournament and I hereby release Alabama Bass Federation, Inc., the host, sponsors and tournament officials from all claims or injury and/or damage incurred in connection with this Tournament. I hereby grant Alabama Bass Federation, Inc., the unconditional right to use my name, voice, photographic likeness and biographical information and fishing tips and instructions in connection with Alabama Bass Federation, Inc., video/audio production and/or articles and press releases, and I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of The Bass Federation, Inc. (TBF) and a TBF affiliated chapter of Alabama Bass Federation, Inc.

Anglers who are currently fishing the MLF Bass Pro Tour, Tackle Warehouse, Toyota Series, Bassmasters Elite Series, Bassmasters Opens tournament trails and fishing a tournament trails requiring payment of an entry fee \$1,700.00 or greater are not eligible to compete in Alabama Bass Federation, Inc., tournaments.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Angler Link: \_\_\_\_\_ Co-Angler Link: \_\_\_\_\_

Entry Fee: Angler \$150.00 \_\_\_\_\_ Angler With Total Boat Weight \$155.00 \_\_\_\_\_

Co-Angler \$110.00 \_\_\_\_\_ Co-Angler With Total Boat Weight \$115:00 \_\_\_\_\_

Entry Includes BIG FISH

AMOUNT PAID: \_\_\_\_\_ Make Payment to Alabama Bass Federation

Sponsored in part by: Eufaula-Barbour County Chamber of Commerce

Sponsored in part by: City of Opelika

Sponsored in part by: City of Gadsden

Sponsored in part by: Cullman County Tourism Bureau

Sponsored in part by: City of Prattville

Sponsored in part by: Decatur-Morgan County Tourism

